



# SCUTTLEBUTT

## JUNE 2025

Est. 1984

Singles International  
[www.si-fmca.com](http://www.si-fmca.com)

Vol 41 Issue 3



## HAVE A GREAT *Summer*

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## PRESIDENT'S REPORT



I would like to comment that there are STILL savings at Office Max/Office Depot. The other day, I went to purchase ink for my printer and the price for the ink cartage was \$75.25 without my Singles Membership Card. When I presented my Singles Membership card for the Office Depot discount, the ink only cost me \$48.75. Therefore, it's a genuine discount here.

I will repeat my request that you contact our SI National Director, David Robb, on your voting intention for FMRV Officers voting at Gillett, WY this July. I anticipate this to be a well contested election. He'll represent SI at the Great Lakes Area Rally, Midwest Area Rally, FMRV 111<sup>Th</sup> (FMCA) International Area Rally, which will hold the election of the top four FMRV officers. David will probably have chapter fairs at these rallies. David is famous for SI happy hours. Give David a call when you're at these rallies at 952-448-3972. Also, David Robb is our SI National Director and will represent us a Gillett, WY Governors Board Meeting. As I mentioned before, we will have a complete election of the top four officers and the resumes will be issued in the May issue of the FMRV magazine. After your review of the candidates of the four officers, let Rob know your voting intentions.

Voting for FMRV this summer has two previous INTO Officers. For President is Paul Mitchell and for National VP is Bob Weithofer. Therefore, our INTO organization has produced two candidates for National Office.

We'll keep you posted on current FMRV activities on the <https://www.si-fmca.com> webpage. All you have to do is click on the highlighted rally link for all information concerning each rally. For 2026 Perry, GA Rally in March and Gillett, WY will again be in the summer.

Wishing everyone safe travels and until next time.

John McPherson, President

[macirishone@gmail.com](mailto:macirishone@gmail.com)

## Officers—2020—2025

### President

John McPherson F088818  
Yorktown VA  
757-880-9347  
[macirishone@gmail.com](mailto:macirishone@gmail.com)

### Executive VP & National Director

David Robb F182133  
Sioux Falls, SD  
952-448-3927  
[idrobb@outlook.com](mailto:idrobb@outlook.com)

### Secretary

Roberta Harden F310648  
Dawsonville GA  
678-617-5748  
[jbobb@mindspring.com](mailto:jbobb@mindspring.com)

### Treasurer

Teresa Marquard F088818  
Yorktown, VA 23692  
757-880-6156  
[tmcpferst@gmail.com](mailto:tmcpferst@gmail.com)

### Webmaster & Newsletter Editor

Cindy Norge F151445  
Yorktown VA  
[wstdancer21@gmail.com](mailto:wstdancer21@gmail.com)  
757-880-8920

## Treasurer's Report

June 2025

Description	Income	Expenses	Totals
Beginning Cash			5,491.48
Income	0		
Expenses		0	
<b>Total Cash in Bank</b>			<b>\$5,491.48</b>

### Alternate National Director

Ann Kristal- F492698  
Titusville FL  
571-212-8786  
[greatpuck@yahoo.com](mailto:greatpuck@yahoo.com)

### Eastern Area VP

Mary Lou Dudziak - F516973  
Moseley VA  
804-212-7638  
[mldudziak440@gmail.com](mailto:mldudziak440@gmail.com)

### Vacant

Great Lakes Area VP  
Northeast Area VP  
Northwest Area VP  
Midwest Area VP  
Rocky Mountain & Western Area VP  
South East Area VP  
South Central Area VP

Web Site: <https://www.si-fmca.com/>

Facebook group:

<https://www.facebook.com/groups/240021600745273>

# Volunteers Needed

I'm so excited to see New Members joining our SI chapter every month and watching our chapter continue to grow. We have some vacant VP area positions available.

If you are interested, please email me, John McPherson—SI President at [macirishone@gmail.com](mailto:macirishone@gmail.com). He will provide you with all the information you will need.

Rocky Mountain & Western Area VP

Northeast Area VP

Northwest Area VP

Midwest Area VP

South East Area VP

South Central Area VP

Great Lakes Area VP

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Remember to check out our Website <https://www.si-fmca.com/> for news and events between issues of our Scuttlebutt.



## Eastern Area Fall Newsletter

**Please share it with other members**

[Click Here To Access](#)

## **Governing Board Mailing May 16, 2025 - Governing Board Mailing IS AVAILABLE ONLINE**

To view the documents listed below, click on the link to download the PDF

[2025.05.16 President's Newsletter](#)

[Bylaws Amendments 2025](#)

[Area Presidents Election Results Letter to Governing Board](#)

[2025.03.08 Executive Board](#)

[2025.03.08 Board of Directors](#)

[2025.03.14 Executive Board](#)

[2025.04.17 Executive Board](#)

For more information go to the FMCA Governance Website. [Governing Board | FMCA Governance](#)

Please contact our SI National Director, David Robb at 952-448-3927 or email [idrobb@outlook.com](mailto:idrobb@outlook.com), on your voting intention for FMRV Officers voting at Gillett, WY this July.

## [Slate of Officers for 2025-2027](#)

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# RALLY EVENTS

**Click on rally title to get more information about that Rally.**

### [Great Lakes Area Rally](#)

- June 04-07, 2025
- Allegan, MI

### [Midwest Area Rally](#)

- June 17-21, 2025
- Elkhorn, WI

### [FRVA's 111th International Convention](#)

- July 16-19, 2025
- Gillette, WY

# Singles International

Chapter of FMCA/INTO Chapter

## Membership Application/Renewal Form/Information Update

**PLEASE FILL OUT THIS FORM WHEN RENEWING MEMBERSHIP**

Membership:   New                      Renewal                      Update                      Date \_\_\_\_\_

Welcome Aboard New Member!

Name: \_\_\_\_\_ FMCA# \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address  
(Required): \_\_\_\_\_

### **Dues are not prorated**

**Initial Membership:** \$10.00 plus \$14.00 for badge    Total \$24.00

**Renewals:** \$10.00

### **Mail to: Singles International, Treasurer**

Teresa Marquard, Treasurer

109 Dogwood Court

Yorktown, VA 23692

Phone: 757-880-6156

**Email: [tmcpferst@gmail.com](mailto:tmcpferst@gmail.com)**

### Badge Information:

As you want it on your badge: Name \_\_\_\_\_ City & State \_\_\_\_\_

Ship Badge to: Name: \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State/Zip \_\_\_\_\_

BI-MONTHLY SCUTTLEBUTT (NEWSLETTER) WILL BE SENT TO YOUR EMAIL ADDRESS. YOU CAN ALWAYS REVIEW THEM ON OUR WEBSITE AT <https://www.si-fmca.com>

I WOULD \_\_\_\_ or WOULD NOT \_\_\_\_ like my information to be listed on the roster available only to Singles International members.

You must maintain your membership in FMCA in order to be a member of Singles International.